



Submit Completed Application to:

Fairgrounds Site Management Group
17402 NE Delfel Rd. Ridgefield, WA 98642
564.397.6180 – fax 564.397.6185
FairVendors@clark.wa.gov

11th ANNUAL WASHINGTON STATE HORSE EXPO – MARCH 4-6, 2022
2022 EXHIBITOR / VENDOR / SPACE APPLICATION

NOTE: This application is NOT a contract and does NOT guarantee space for the Event. Do not send a payment at this time.
Please type or print clearly. All information must be completed or application may not be accepted.

Company or Organization: (Name which will be used throughout the event, listed in exhibitor directory and shown on sales receipts)

Unified Business Identifier (U.B.I.) Number: issued by Washington State Dept. of Revenue.
Temporary permits are available free of charge. Please call (800) 647-7706. Application will not be processed without a UBI number.

Authorized Representative:

Phone: ( ) or ( ) Fax: ( )

Mailing Address:

City: State: Zip:

Email: Website:

PRODUCTS OR SERVICES TO BE EXHIBITED OR SOLD:

(Only products and services listed here will be authorized to be included in the event. No substitutions will be allowed without prior authorization. Be specific and complete including brand names. You may attach additional information, such as brochures and pictures.) Application is not complete without this information and will not be considered.

BOOTHS: 8'H drape backdrop with 3'H side rails come standard with each booth. Additional equipment, such as tables, chairs, carpet and booth lights can be ordered through the show decorator.

ELECTRICITY: 5amps (600 watts) of power are included with your booth rental fee. Additional power if needed must be ordered through Hollywood Lights prior to show set-up.

Insurance: All booths are required to have a minimum \$1,000,000 General Liability Insurance policy that names Fairgrounds Site Management Group (FSMG), Clark County, and Clark County Fair Association as additional insureds. You may purchase insurance from FSMG at a cost of \$125 per location (price subject to change).

- EXHIBIT / VENDOR SPACE:
10'x10' in-line \$425
10'x10' corner \$525
10'x20' \$625 \*
10'x30' \$775 \*
20'x20' \$925 \*
Bulk Space: sq. feet. Call for prices and availability. (Discounts may be available)
\*Corner Fee (\$50 per 10 x 10)

Returning Vendor? YES NO

Location Preferences: 1st Choice: Booth # Comments:
2nd Choice: Booth # Comments:
3rd Choice: Booth # Comments:

The above-named business/organization agrees the information provided is correct and complete and that the listed products/services are the only products/services to be sold.

SIGNATURE: DATE: